



Giving Wings to Thoughts

St. Peter's Engineering College

UGC AUTONOMOUS

Affiliated to JNTUH, Approved by AICTE, Accredited by NBA & NAAC with "A" Grade.
Maisammaguda Village, Dhulapally, Opp.to Forest Academy, Hyderabad-500100

LIBRARY AND INFORMATION CENTER Cell Document Content

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LIBRARY AND INFORMATION CENTER

Proceedings of the Principal, St Peter's Engineering College, Hyderabad

Sub: SPEC, Hyd / Constitution of Library Committee for the academic year 2022-23 – Orders – Issued – Reg.

The undersigned is pleased to constitute Library committee with the following revised members for the academic year 2022-23 to strengthen the Library Committee Activities in the Institute to strengthen the students and to build their confidence levels.

| S.No | Name of the staff/Student | Designation/ Roll No | Department | Position Held |
|------|---------------------------|-------------------------|------------|------------------|
| 1. | Dr..N.Ravisankar Reddy | Asst. Professor | S & H | Coordinator |
| 2. | Mr.M. Krishna | Asst. Professor | EEE | Member |
| 3. | Mrs Lakshmi Aparna. | Asst. Professor | MECH | Member |
| 4. | Mrs. M. Jyothirmai | Asst. Professor | CSE | Member |
| 5. | Dr. P Satish Kumar | Asst. Professor | S&H | Member |
| 6. | Ms. Ankita Naidu | Asst. Professor | CIVIL | Member |
| 7. | Ms. S. Madhavi | Asst. Professor | ECE | Member |
| 8. | Mr. P. Anand Kumar | Librarian | Library | Member |
| 9. | Ch. Kamalakar Reddy | 19BK1A0104 | CIVIL-IV | Member |
| 10 | ARLA ANUSHA | 21BK5A0106 | CIVIL-III | Member |
| 11 | K.Varun Reddy | 21BK1A0106 | CIVIL-II | Member |
| 12 | M.Mounika | 19BK1A0533 | CSE-IV-A | Member |
| 13 | G. Anirudh Reddy | 19BK1A0578 | CSE-IV-B | Member |
| 14 | P.Ketan | 19BK1A05F7 | CSE-IV-C | Member |
| 15 | A. Manjula | 20BK1A0510 | CSE-III-A | Member |
| 16 | Mahammad Yousuf | 20BK1A05B5 | CSE-III-B | Member |
| 17 | U. Sai Kiran | 21BK5A0518 | CSE-III-C | Member |
| 18 | D. Thrinath Reddy | 21BK1A0556 | CSE-II-A | Member |
| 19 | Mahammad Abdul Raafe | 21BK1A05B3 | CSE-II-B | Member |
| 20 | V.Shyam Kumar | 21BK1A05J5 | CSE-IIC | Member |



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| | | | | |
|----|--------------------|------------|------------|--------|
| 21 | K. Karthik | 19BK1A0303 | MECH-IV | Member |
| 22 | B. Harish | 21BK5A0307 | MECH-III | Member |
| 23 | E. Arun Kumar | 19BK1A0416 | ECE-IV-A | Member |
| 24 | A. Aruna | 19BK1A0487 | ECE-IV-B | Member |
| 25 | K. Kathik Roshan | 20BK1A0447 | ECE-III-A | Member |
| 26 | T. Sai Charan | 21BK5A0411 | ECE-III-B | Member |
| 27 | CH.Mohan Sai | 21BK1A0426 | ECE-II-A | Member |
| 28 | Y.Teja Reddy | 21BK1A04D2 | ECE-II-B | Member |
| 29 | S. Harshitha | 19BK1A0226 | EEE-IV | Member |
| 30 | M.Sai Vikram Reddy | 20BK1A0210 | EEE-III | Member |
| 31 | K.Anil Kumar | 21BK1A0206 | EEE-II | Member |
| 32 | P.Soumith Reddy | 19BK1A1237 | IT-IV | Member |
| 33 | B. Supraja | 20BK1A1222 | IT-III-A | Member |
| 34 | T.Naveen | 20BK1A12B1 | IT-III-B | Member |
| 35 | G.Kishore | 21BK1A1237 | IT-II-A | Member |
| 36 | V.Bhanu Charan | 21BK1A12C3 | IT-II-B | Member |
| 37 | G.Pranay Reddy | 20BK1A6620 | AI&ML-III | Member |
| 38 | G.Anthony Abhishek | 21BK1A6652 | AI&ML-II-A | Member |
| 39 | S.Rakesh | 21BK1A66B5 | AI&ML-II-B | Member |
| 40 | G. Abhinaya | 21BK1A7217 | AI&DS-II | Member |
| 41 | D. Mahesh | 21BK1A7414 | CSD-II | Member |

Principal



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LIBRARY AND INFORMATION CENTER

Library Committee:

1. The composition committee comprises one senior Librarian member Coordinator
2. Librarians from the library and Information center.
3. One Faculty member and Two Students from Departmental of Mechanical Engineering.
4. One Faculty member and Nine Students from Departmental of Computer Science and Engineering
5. One Faculty member and Three Students from Departmental of Electrical and Electronics Engineering
6. One Faculty member and Six Students from Departmental of Electronics and Communication Engineering
7. One Faculty member and Three Students from Departmental of Civil Engineering.
8. One Faculty member and Three Student from Departmental of Artificial Intelligence and Machine Learning
9. One Faculty member and One Student from Departmental of Artificial Intelligence and Data Sciences
10. One Faculty member and One Student from Departmental of Computer Science and Design.

| S.No | Name of the staff/Student | Designation/ Roll No | Department | Position Held |
|-------------|----------------------------------|---------------------------------|-------------------|--------------------------|
| 1. | Dr..N.Ravisankar Reddy | Asst. Professor | S & H | Coordinator |
| 2. | Mr.M. Krishna | Asst. Professor | EEE | Member |
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| 5. | Dr. P Satish Kumar | Asst. Professor | S&H | Member |
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| 7. | Ms. S. Madhavi | Asst. Professor | ECE | Member |
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| 35 | G.Kishore | 21BK1A1237 | IT-II-A | Member |
| 36 | V.Bhanu Charan | 21BK1A12C3 | IT-II-B | Member |
| 37 | G.Pranay Reddy | 20BK1A6620 | AI&ML-III | Member |
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| 39 | S.Rakesh | 21BK1A66B5 | AI&ML-II-B | Member |
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| 4 | Mrs. M. Jyothirmai | Asst. Professor | ECE | Member |
| 5 | Mr.M. Krishna | Asst. Professor | EEE | Member |
| 6 | Mr. Victor Emanuval | Asst. Professor | S&H | Member |
| 7 | Ms. Madhavi | Asst. Professor | IT | Member |
| 8 | Mr. M.Kranthi Kumar | Asst. Professor | MECH | Member |
| 9 | Ms. Sofia | Asst. Professor | CSE | Member |
| 10 | T.Prasanthi | Asst. Professor | AI&ML | Member |
| 11 | CH.Anuradha | Student | CIVIL-IV | Member |
| 12 | A.Rohangupta | Student | CIVIL-III | Member |
| 13 | N.Vamshi Krishna | Student | CIVIL-II | Member |
| 14 | K.Varun Reddy | Student | CIVIL-I | Member |
| 15 | K.Ravanth | Student | CSE-IV-A | Member |
| 16 | M.Prasad | Student | CSE-IV-B | Member |
| 17 | K.Rahul | Student | CSE-IV-C | Member |
| 18 | M.Tarun | Student | CSE-III-A | Member |
| 19 | B.Girish Naidu | Student | CSE-III-B | Member |
| 20 | P.Akash | Student | CSE-III-C | Member |
| 21 | G.Sharan Kumar | Student | CSE-II-A | Member |
| 22 | M.Nikhil | Student | CSE-II-B | Member |
| 23 | K.Ajay Reddy | Student | CSE-IIC | Member |



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| | | | | |
|----|--------------------|---------|-----------|--------|
| 24 | Thrinath Reddy | Student | CSE-I-A | Member |
| 25 | GopiKrishna | Student | CSE-I-B | Member |
| 26 | v.Shyam Kumar | Student | CSE-IC | Member |
| 27 | K.SaiKiran Reddy | Student | MECH-IV-A | Member |
| 28 | G.Vineeth | Student | MECH-IV-B | Member |
| 29 | M.Abhishek | Student | MECH-III | Member |
| 30 | P.Venkatesh | Student | MECH-II | Member |
| 31 | K.RaviTeja | Student | ECE-IV-A | Member |
| 32 | G.Rakesh | Student | ECE-IV-B | Member |
| 33 | K.Rithik Reddy | Student | ECE-IV-C | Member |
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| 44 | P.Soumith Reddy | Student | IT-III | Member |
| 45 | BB.Nitesh Kumar | Student | IT-II-A | Member |
| 46 | T.Naveen | Student | IT-II-B | Member |
| 47 | G.Kishore | Student | IT-I-A | Member |
| 48 | V.Bhanu Chander | Student | IT-I-B | Member |
| 49 | G.Pranay Reddy | Student | AI&ML-II- | Member |
| 50 | Anthony | Student | AI&ML-I-A | Member |
| 51 | S.Rakesh | Student | AI&ML-I-B | Member |
| 52 | L.Harsha Surya | Student | AI&DS-I | Member |
| 53 | Praveen | Student | CSD-I | Member |

Principal



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2. Librarians from the library and Information center.
3. One Faculty member and six Students from Departmental of Mechanical Engineering.
4. One Faculty member and Nine Students from Departmental of Computer Science and Engineering
5. One Faculty member and Four Students from Departmental of Electrical and Electronics Engineering
6. One Faculty member and Eleven Students from Departmental of Electronics and Communication Engineering
7. One Faculty member and Four Students from Departmental of Civil Engineering.
8. One Faculty member and one Student from Departmental of Artificial Intelligence and Machine Learning
9. One Faculty member and Thirteen Students from Departmental of Science and Humanities.

| S. No | Name of the staff/Student | Designation | Department | Position Held |
|-------|---------------------------|---------------------|------------|---------------|
| 1 | Dr.N.Ravisankar Reddy | Librarian In charge | Library | Coordinator |
| 2 | Mr. P. Anand Kumar | Librarian | Library | Member |
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Librarian

Library Coordinator



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LIBRARY AND INFORMATION CENTER

Role & Responsibilities of Committee Members

Coordinator:

- To frame general rules for the management of the Library
- To advise the Librarian regarding general library development
- To prepare the annual budget estimates of the library for submission to the Executive Council.
- To allocate funds, from the sanctioned annual budget of the library, to the Schools, Departments and Centers of Studies for the purchase of books, journals and periodicals
- To arrange for the stock taking of the library
- To prepare and submit to the Academic Council, an Annual Report summarizing the activities and achievements of the library
- To perform such other duties as may be assigned to it by the Academic Council.

A faculty Representative:

- Share with departmental colleagues information on the materials, budget and other Library Public Services updates
- Encourage colleagues to request books, new serials and other media through him/her to be funneled to the liaison librarian.
- Be aware of new course proposals originating in department, although the representative does not "sign off" on the "Adequacy of Library Resources" form.
- Furnish counsel and act as liaison between department and the Library during collection review projects overseen by the Libraries, including book weeding and serial review projects, as necessary.
- Review requests for new print or electronic subscriptions proposed by faculty in department.



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Student representative:

- Student reps generally have the primary role of liaising with faculty, staff and students as a way of enhancing communication and student involvement in decision-making processes.
- Student reps may be asked to consult with students on certain matters, attend and contribute
- Student representation is part of many decision-making processes including Faculty Council meetings, and other meetings surrounding special topics.
- Student reps may also call student meetings/forums to receive and channel student perspectives through the appropriate decision-making channels
- Student reps are responsible for coordinating social events
- Students in need of advice or resources will often approach student reps for advice and resources.
- Student reps are responsible for consulting with previous year's representatives and informing new representatives towards creating the most effective representation for students

Librarian

- Search standard reference materials, including on-line sources and the Internet, in order to answer patrons' reference questions.
- Analyze patrons' requests to determine needed information, and assist in furnishing or locating that information.
- Teach library patrons to search for information using database.
- Keep records of circulation and material.
- Supervise budgeting, planning, and Personal activities.
- Check books in and out the library.
- Explain use of library facilities, recourses, equipment and services and provide information about library policies.
- Organize collection of books, documents other references material for convenient access.
- Develop library policies and procedures.

Committee Coordinator



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LIBRARY AND INFORMATION CENTER

Function of the Library:-2021-22

| SNO | FUNCTIONS | PO MAPPED |
|-----|--|-----------|
| 1 | Books collections presented in the Library. | PO12 |
| 2 | To support students, Professors and other academic staff in their educational pursuit.. | PO5 |
| 3 | To ensure the necessary quiet environment for reading, studying and researching | PO7 |
| 4 | To provide all the students with the essential research and reference material like bibliographies ,glossaries, dictionaries,encyclopadias, manuals, atlas, gazetteers, monographs etc. | PO11 |
| 5 | To help new students to orientate in how to source and find necessary materials quickly and correctly. | PO6 |
| 6 | To maintain all the academic books, including text books and fiction, which are specific to this or that one educational institution, especially those written by founders and professors and relating to its history, educational program so on | PO1 |
| 7 | To prepare the students for different professions and occupations and to develop their skills it procure self learning materials, competitive exam books etc. are provided by the library. | PO9 |
| 8 | The procures newspapers, weekly and monthly magazines on current events general knowledge books etc. to make aware its users about their surroundings. | PO1 |
| 9 | It subscribes useful journals, research bulletins on different subjects as per the recommendations of faculty for research work and keep the teachers abstract with latest in their disciplines. | PO4 |



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| | | |
|----|--|-------------|
| 10 | If some document is not available in the library it brings it on inter library loan on demand of its users. | PO12 |
| 11 | To make library and its use more accessible and easy it's made proper classification, catalogue, shelf arrangement, and display of new arrivals. | PO10 |
| 12 | To help professors writing research papers,dissereations and scientific publications | PO2 |
| 13 | To maintain those books that is old to be possible to use and study. | PO12 |
| 14 | To provide printing, scanning and copying resources also. | PO5 |
| 15 | To systematic system of educational material needed to support the curricula offer the institution | PO6 |

Library Coordinator



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LIBRARY AND INFORMATION CENTER

Action Plan for the year 2021-22

| S No | Objectives | Action | Time frame for activity | By Whom |
|------|--|---|-------------------------|-------------------------|
| 1 | Books Indent | HOD'S of all dept | July-2021 | Librarian/Lib Committee |
| 2 | Books Quotations | Requested to vendors | July-2021 | Librarian/Lib Committee |
| 3 | Books Order For Approval | Approved by secretary | July-2021 | Librarian |
| 4 | Receiving books from vendors | Technical processing of books | August-2021 | Librarian |
| 5 | Collected 2 nd Semester Books | Collect all Books from Students and Faculty | September-2021 | Librarian |
| 6 | Library orientation programme | <ol style="list-style-type: none">1. Plan to Library Orientation Programme for 1st year Students.2. Call for Library Member Ships to First Year Students. | October-2021 | Librarian/Lib Committee |
| 7 | Library Committee Review Meeting | Review Meeting | November-2021 | Librarian/Lib Committee |
| 8 | Preparation of Quotations Renewals/Subscriptions of e-Resources and Print Journals | <ol style="list-style-type: none">1..Preparation/Renewals of Journals and Magazines2.J-Gate/Delnet/IEEE Renewals and New Subscription if any. | December-2021 | Librarian/Lib Committee |



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LIBRARY AND INFORMATION CENTER

Action Plan for the year 2021-22

| | | | | |
|----|--|---|----------------|---|
| 9 | Books Order For Approval for 1 ST ,2 nd ,3 rd and 4 th Year Students | Collect the 2 nd , 3 rd and 4 th Year requirement of 2 nd Semester books from faculty members. Getting Quotation to prepare Comparative Statement. Consolidate the list and Prepare purchase order. | January - 2022 | Librarian/Lib Committee |
| 10 | Purchased e -Resources and Print Journals | Subscription/Renewal of Journals and Magazines. IEEE, J-Gate, DELNET e -Journals renewal. | January 2022 | Principal/ Secretary |
| 11 | Receiving books from vendors | Technical processing of books | January 2022 | Librarian |
| 12 | Collected 1 st Semester Books | Collect all Books from Students and Faculty | February-2022 | Librarian |
| 13 | Improvement of Users utilization | Extension of library hours | March-2022 | Librarian/Lib Committee |
| 14 | To Increase the Users and Utilization of. J-GATE and DELNET | 1.Conduct Webinar of J-Gate Implementation starts | April-2022 | Librarian/Lib Committee |
| 15 | Back Volumes | Preparation of back Volumes List. | May-2022 | Librarian |
| 16 | Stock verification | Library stock verification. Binding of books and Journals | June-2022 | Library staff and appointed staff by the Principal. |

Librarian

Library Coordinator



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LIBRARY AND INFORMATION CENTER

Action Plan for the Year 2020-21

| S No | Objectives | Action | Time frame for activity | By Whom | PO Mapped |
|-------------|---|--|--------------------------------|---|------------------|
| 1 | Library Books verification | Library staff /Lib Committee members | June 2020 | Library staff and appointed staff by the Principal. | PO11 |
| 2 | Books Indent | HOD'S of all dept | June 2020 | Librarian/Lib Committee | PO9 |
| 3 | Books Quotations | Requested to vendors | June 2020 | Librarian/Lib Committee | PO11 |
| 4 | Books Order For Approval | Approved by secretary | June 2020 | librarian | PO10 |
| 5 | Taking Necessary activities to improve or increase Digital Library usage | IP based links of e resources forward to all HOD's and A.O | July 2020 | Librarian/Lib Committee | PO6 |
| 6 | Receiving books from vendors | Technical processing of books | July 2020 | Librarian | PO8 |
| 7 | To Conduct the Awareness programs to the Staff and students | HOD'S of all dept. and Librarian/Lib Committee | Sep 2020 | Librarian/Lib Committee | PO1 |
| 8 | To Increase the Users and Utilization of J-GATE and DELNET | Implementation starts | 1 st Aug 2020 | Librarian/Lib Committee | PO4 |
| 9 | Improvement of Users utilization | Extended of library hours | Sep 2020 | Librarian/Lib Committee | PO6 |
| 10 | To increase the competitive cell latest edition books for TOFEL , GRE and other | To Purchase of new books for competition | Sep 2020 | Librarian/Lib Committee | PO5 |
| 11 | Preparation of Purchase of Print Journals/ e-Journals | Approved by secretary | December 2020 | Librarian/Lib Committee | PO8 |



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Action Plan for the Year 2020-21

| | | | | | |
|----|--|---|--------------|--|------|
| 12 | Purchased e-Resources and Print Journals | Subscription/Renewal of Journals and Magazines. IEEE, J-Gate, DELNET e-Journals renewal. | January 2021 | Principal/Secretary | PO8 |
| 13 | Back Volumes | Preparation of back Volumes List. | Feb 2021 | Librarian | PO12 |
| 14 | Project reports | Prepare Project report list Collecting the Faculty Course Files through all Dept HOD's, | March 2021 | Librarian | PO11 |
| 15 | Books Order For Approval for 2 nd , 3 rd and 4 th Year Students | Collect the 2 nd , 3 rd and 4 th Year requirement of books from faculty members. Getting Quotation to prepare Comparative Statement. Consolidate the list and Prepare purchase order. Collect the Project reports from the 4 th year Students. Receiving of National Journals 1 st issue. | April 2021 | Librarian/Lib Committee | PO8 |
| 16 | Stock verification, and Purchase of books | Collect all books from students within a week after completion of last exam. Library stock verification. Binding of books and Journals Receive books from vendor. Prepared the accession register manual and software Arrange call Number Labels on spine of the books. Conducting of Library Committee Meeting of academic action plan for 2020-21 academic years. | May-2021 | Library staff and appointed staff by the Principal. Librarian/Lib Committee | PO8 |

Committee Coordinator



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LIBRARY AND INFORMATION CENTER

- **Library Services:**

Circulation Section

References

Reading Section

Competitive Cell

Open Access System

Journals, Magazines, Periodicals.

Photocopying

News Papers

Scanner cum printer

| | | |
|------------------------------------|---|-------|
| No of Titles | : | 5736 |
| No of Volumes | : | 53348 |
| No of reference Book | : | 5736 |
| No of Print National Journals | : | 90 |
| No of Print International Journals | : | 12 |
| Magazines | : | 11 |

Borrowing Facilities:

Students – 04 books 15 days loan Period 1 time renewal facilities

06 books (Book Bank) 180 days loan Period.

Staff -- 10 Books 180 days loan Period.

Librarian

Library Coordinator



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| | | |
|---|---|--------------------------|
| Library carpet area (in sq.m) | : | 767 sqm |
| Central Library | : | 500sqm |
| Reference & Digital Library | : | 267sqm |
| Number of seats in reading space | : | 150 |
| Average No of visitors per day | : | 250 |
| Number of users (Reading space) per day | : | 150 |
| Number of Issue per day | : | 130 |
| Number of library staff | : | 03 |
| Number of library staff Qualified | : | 01 |
| Computerization for, Issue/Return Records | | |
| Bar-Coding used | : | Yes |
| Availability of an exclusive server | : | Yes |
| Availability over Intranet/Internet | : | Internet (50Mbps) |
| Availability of exclusive space/room | : | Yes |
| Reprography facility | : | HP M1136 MFP |
| Automation Software | : | "New Gen Lib 3.2" |

Library Timings

Working Hours : **8.00 A.M – 8.00 P.M**

Librarian

Library Coordinator



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LIBRARY AND INFORMATION CENTER

Floor Plan of the Library

Central Library

| S No | Area | Total Squire mts |
|------|---------------------|------------------|
| 1 | Stock | 200 |
| 2 | Reading | 190 |
| 3 | Periodicals | 60 |
| 4 | Circulation Counter | 25 |
| 5 | Office | 25 |
| | Total | 500 |

Reference and Digital Library

| S No | Area | Total Squire mts |
|------|-----------------|------------------|
| 1 | Reference | 200 |
| 2 | Digital Library | 67 |
| | Total | 267 |

Librarian

Library Coordinator



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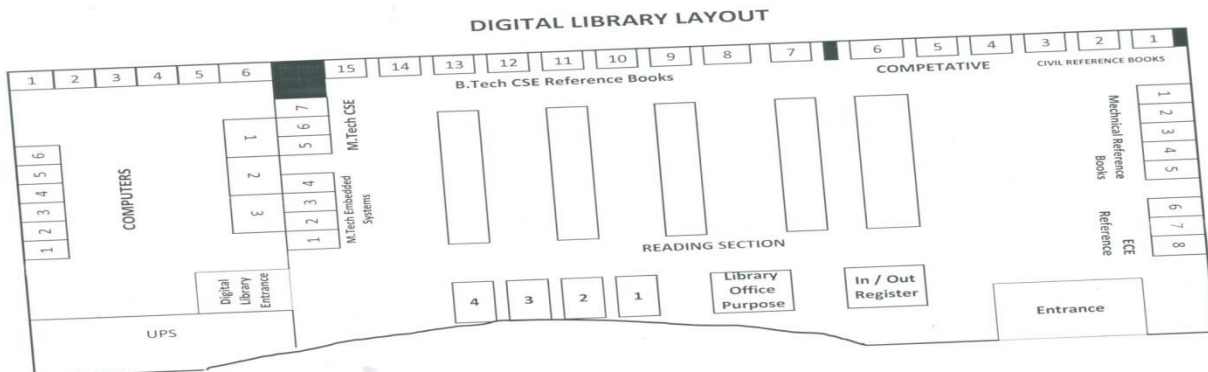
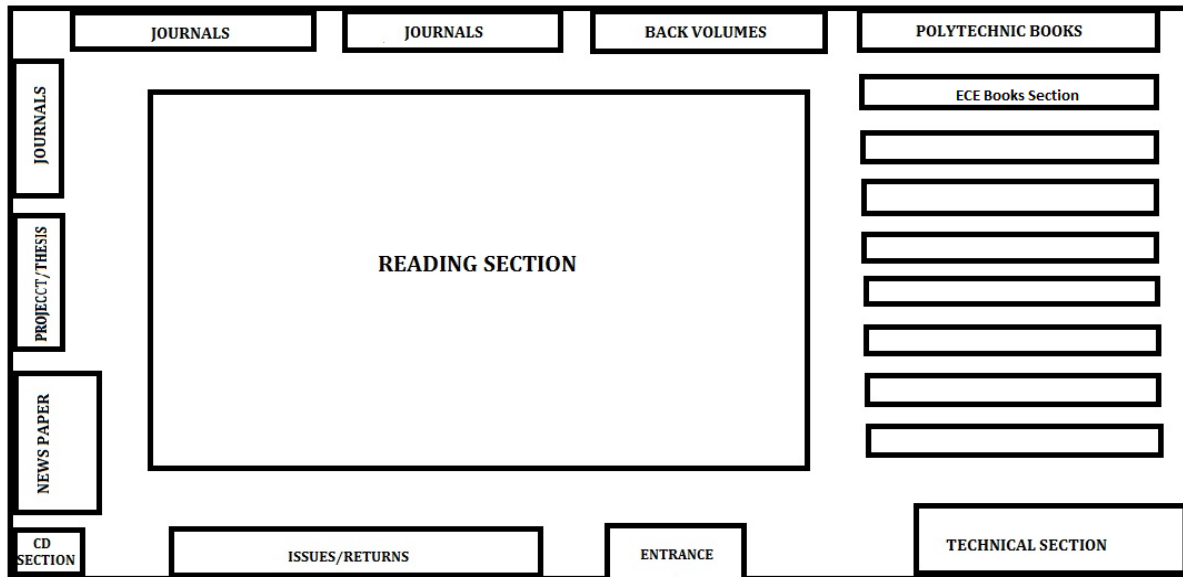
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LIBRARY AND INFORMATION CENTER

Layout of the Central Library



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LIBRARY AND INFORMATION CENTER

Library Staff - 2022-23

| S. No. | Name of the Staff | Designation | Qualifications | Date of Joining |
|--------|-----------------------|---------------------|----------------------------|-----------------|
| 1 | Dr.N.Ravisankar Reddy | Librarian In charge | M.A.,B.Ed,M.Lib.Sc,Ph.D. | 23-03-2022 |
| 2 | Mr.P.Anand Kumar | Librarian | B.Com, M.L.I.Sc, PGD PMIR. | 01-11-2018 |
| 3 | Mrs. M.Therajamma | Book bearer | B.A. | 03-07-2012 |
| 4 | K. Anjali | Aaya | 8th | 27.03.2022 |

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LIBRARY AND INFORMATION CENTER

Details of Library Titles, Volumes Journals and E-Contents-2021-2022

| S.No | Courses | Titles | Volumes | Journals &Mag. | | | e-books | e-journals | NPTEL videos | CD'S |
|------|------------------|-------------|--------------|----------------|--------------|----------|-------------|-------------|--------------|-------------|
| | | | | National | Int.Journals | Mag. | | | | |
| | U.G | | | | | | | | | |
| 1 | CE | 415 | 1991 | 6 | 0 | 1 | 66 | 147 | 704 | 0 |
| 2 | EEE | 676 | 7327 | 6 | 0 | 1 | 15 | 74 | 871 | 167 |
| 3 | MECH | 800 | 6911 | 0 | 0 | 0 | 167 | 183 | 1048 | 106 |
| 4 | ECE | 1243 | 7262 | 12 | 0 | 1 | 237 | 204 | 917 | 735 |
| 5 | CSE/AI&DS CSD | 1053 | 11457 | 36 | 0 | 1 | 1200 | 347 | 701 | 506 |
| 6 | IT | 162 | 803 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | AI&ML | 195 | 653 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | S&H | 1002 | 16208 | 6 | 0 | 2 | 139 | 1050 | 577 | 1362 |
| | Total | 5546 | 52612 | 96 | 0 | 6 | 1824 | 2005 | 4818 | 2876 |
| | M.Tech | | | | | | | | | |
| 9 | M.EPS | 131 | 591 | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| 10 | AI&DS | 59 | 145 | 6 | 6 | 0 | 0 | 5000 | 0 | 0 |
| | | 190 | 736 | 12 | 12 | 0 | 0 | | 0 | 0 |
| | Total | 5736 | 53348 | 108 | 12 | 6 | 0 | 7005 | 4818 | 2876 |

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LIBRARY AND INFORMATION CENTER Department wise Books Expenditure 2021-22

| 2021-22 | | | |
|------------------|---------------|----------------|------------------|
| DEPT | Titles | Volumes | Amount Rs |
| CIVIL | 10 | 40 | 20630.50 |
| EEE | 14 | 58 | 35291.75 |
| MECH | 8 | 29 | 13744.50 |
| ECE | 19 | 112 | 82046.56 |
| CSE/IT | 19 | 116 | 78507.86 |
| AI&ML | 54 | 173 | 143041.05 |
| S&H | 31 | 298 | 144139.50 |
| Total | 155 | 831 | 517401.75 |

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Department wise Books Expenditure 2016-17 to 2020-21

| DEP T | 2016-17 | | | 2017-18 | | | 2018-19 | | | 2019-20 | | | 2020-21 | | |
|--------------|------------|-------------|----------------|-----------------|-------------|---------------|------------|-------------|---------------|------------|-----------------|------------------|------------|-------------|--------------|
| | Title s | Volu mes | Amount Rs | Tit les | Volu mes | Amount Rs | Title s | Volu mes | Amount Rs | Title s | Vol ume s | Amount Rs | Tit les | Volu mes | Amount |
| CIVI L | 87 | 427 | 167903 | 13 8 | 871 | 323925 | 11 | 51 | 26282.65 | 10 | 48 | 18181.82 | 5 | 35 | 14728.75 |
| EEE | 111 | 621 | 232365 | 24 | 90 | 41800 | 33 | 143 | 52942.25 | 67 | 250 | 106824.60 | 2 | 3 | 1749.75 |
| MEC H | 121 | 774 | 238317 | 59 | 350 | 133514 | 27 | 174 | 74617.79 | 49 | 354 | 114055.12 | 2 | 7 | 4151.25 |
| ECE | 130 | 424 | 172221 | 35 | 427 | 184964 | 20 | 205 | 96603.15 | 21 | 132 | 71570.88 | 5 | 12 | 6943.50 |
| CSE | 47 | 256 | 121918 | 23 | 266 | 133484 | 16 | 204 | 107223.00 | 12 | 142 | 97716.42 | 7 | 47 | 27192.75 |
| S&H | 53 | 684 | 220943 | 5 | 35 | 15993 | 128 | 880 | 307220.26 | 8 | 60 | 17298.00 | 45 | 58 | 20153.00 |
| CC | 142 | 165 | 0 | | | 0 | | | | 5 | 5 | 0 | 0 | 0 | 0 |
| Total | 691 | 3351 | 1153667 | 28 4 | 2039 | 833680 | 235 | 1660 | 664889 | 172 | 991 | 425646.84 | 66 | 162 | 74919 |

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National, International and Magazines Expenditure

2016-17 to 2020-21

| S N O | DEP T | 2016-17 | | | 2017-18 | | | 2018-19 | | | 2019-20 | | | 2020-21 | | |
|-------------|---------------|--------------|--------------------------------|------------------|--------------|-------------------------------|---------------|--------------|-------------------------------|---------------|--------------|-------------------------------|---------------|--------------|-------------------------------|--------------------|
| | | Nati onal | Int ern ati on als | Amount | Nati onal | Int ern ati on al | Amou nt Rs | Nati onal | Int ern ati on al | Amount Rs | Nati onal | Int ern ati on al | Amou nt Rs | Nati onal | Int ern ati on al | Amount Rs |
| 1 | CIVI L | 6 | 0 | 5050 | 6 | 0 | 5250 | 6 | 0 | 5250 | 6 | 0 | 5250 | 6 | 0 | 5250.00 |
| 2 | EEE | 19 | 0 | 27403.12 | 19 | 5 | 36154 | 18 | 6 | 41670 | 15 | 6 | 39830 | 15 | 6 | 39830.00 |
| 3 | MEC H | 20 | 0 | 33637.47 | 21 | 5 | 47204 | 21 | 6 | 59637.5 | 9 | 0 | 21017 | 9 | 0 | 23267.50 |
| 4 | ECE | 23 | 0 | 41802.64 | 24 | 5 | 57254 | 25 | 6 | 75207.5 | 24 | 6 | 76107 | 18 | 6 | 61500.00 |
| 5 | CSE/I T/AI | 23 | 0 | 39502 | 26 | 5 | 56229 | 25 | 6 | 75340 | 30 | 0 | 80114 | 36 | 0 | 96814.50 |
| 6 | S&H | 8 | 0 | 8775 | 9 | 0 | 13200 | 7 | 0 | 10500 | 6 | 0 | 11200 | 6 | 0 | 11200.00 |
| 7 | Maga zines | 8 | 0 | 9417 | 11 | 0 | 13272 | 9 | 0 | 8944 | 11 | 0 | 14300 | 11 | 0 | 12378.00 |
| | Total | 107 | 0 | 165587.23 | 116 | 20 | 228563 | 111 | 24 | 276549 | 101 | 12 | 247818 | 102 | 12 | 2,50,600.50 |

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| S.NO | SUBSCRIPTION FOR JOURNALS FOR THE YEAR 2022 | Branch | Publisher |
|-------------|--|---------------|------------------|
| | <i>National Journals 2022</i> | | |
| 1 | <i>Indian Journal of Speech & Lanuguage Processing</i> | AI & ML | GRP |
| 2 | <i>Progress in Computing Applications</i> | AI& DS | Deline |
| 3 | <i>Journal of Computer Science</i> | AI& DS | Gurunanak |
| 4 | <i>Patent Journal Information Technology</i> | AI& DS | Inventi |
| 5 | <i>Patent Journal Computer Science Engineering</i> | AI& DS | Inventi |
| 6 | <i>Impact of Information Technology</i> | AI& DS | Inventi |
| 7 | <i>Current Development in Digital Information Technology</i> | AI& DS | GBS |
| 8 | <i>Indian Journal of Cybermetics & Hybrid Computing</i> | AI& DS | GBS |
| 9 | <i>Recent Trend in Programming Language</i> | AI& DS | STM |
| 10 | <i>Journal of Operating Systems Development & Trends</i> | AI& DS | STM |
| 11 | <i>Journal of Web Engineering & Technology</i> | AI& DS | STM |
| 12 | <i>Inventi Impact Compuetr Games & Technology</i> | AI& DS | Inventi |
| 13 | <i>Journal of Open Source Development</i> | AI& DS | STM |
| 14 | <i>Journal of Advance in Shell Programming</i> | AI& DS | STM |
| 15 | <i>Inventi Impact Multimedia</i> | AI& DS | Inventi |
| 16 | <i>Journal of Analysis & Computation</i> | AI& DS | Serials |
| 17 | <i>Journal of Neural Computing</i> | AI& DS | Serials |
| 18 | <i>Journal of Software Project Management</i> | AI& | Serials |



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| | <i>Quality Assurance</i> | <i>DS</i> | |
|----|---|-------------------|------------------|
| 19 | <i>Journal of Intelligent Computing & Application</i> | <i>AI& DS</i> | <i>Serials</i> |
| 20 | <i>Indian Journal of Internet Computer Research</i> | <i>AI&ML</i> | <i>GRP</i> |
| 21 | <i>Indian Journal of Computer Applications</i> | <i>AI&ML</i> | <i>ARJ</i> |
| 22 | <i>Current Development of Artificial Intelligence</i> | <i>AI&ML</i> | <i>RIP</i> |
| 23 | <i>Indian Journal of Computer Applications Research Development</i> | <i>AI&ML</i> | <i>ARJ</i> |
| 24 | <i>Indian Journal of Computer & Digital Techniques</i> | <i>AI&ML</i> | <i>GBS</i> |
| 25 | <i>Indian Journal of Computer Graphics & Techniques</i> | <i>AI&ML</i> | <i>GBS</i> |
| 26 | <i>Advance in Computational Intelligence Research</i> | <i>AI&ML</i> | <i>GBS</i> |
| 27 | <i>Journal of Information Technology & Engineering</i> | <i>AI&ML</i> | <i>Serial</i> |
| 28 | <i>Patent Journal Graphic Design</i> | <i>AI&ML</i> | <i>Inventi</i> |
| 29 | <i>Indian Journal of Mobile Computing</i> | <i>AI&ML</i> | <i>GRP</i> |
| 30 | <i>Indian Journal of Computer System Sciences</i> | <i>AI&ML</i> | <i>ARP</i> |
| 31 | <i>INCOLD (Indian Committee on Large Dams) Journal</i> | <i>Civil</i> | <i>Diva</i> |
| 32 | <i>Indian Jr. of Geosynthetics and Ground Improvement</i> | <i>Civil</i> | <i>Diva</i> |
| 33 | <i>ISRM Journal (International Society of Rock)</i> | <i>Civil</i> | <i>Diva</i> |
| 34 | <i>IWRA Journal of Indian Geographical committee of</i> | <i>Civil</i> | <i>Diva</i> |
| 35 | <i>TAI (Tunneling Association of India) Journal</i> | <i>Civil</i> | <i>Diva</i> |
| 36 | <i>Journal of Structural Engineering (Scopus)</i> | <i>civil</i> | <i>CSIR-SERC</i> |
| 37 | <i>Journal of Advance Robotic</i> | <i>CSD</i> | <i>STM</i> |
| 38 | <i>Inventi impact Women Computer Interaction</i> | <i>CSD</i> | <i>Inventi</i> |
| 39 | <i>Inventi impact Digital Multimedia</i> | <i>CSD</i> | <i>Inventi</i> |
| 40 | <i>Indian Journal of Computer Science</i> | <i>CSD</i> | <i>IJM</i> |
| 41 | <i>Asian Journal of Computer Science & Technology</i> | <i>CSD</i> | <i>SPR-IND</i> |



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| | | | |
|----|---|-----|-----------|
| 42 | <i>Journal on Cloud computing</i> | CSE | I-Manager |
| 43 | <i>Journal on Computer Science</i> | CSE | I-Manager |
| 44 | <i>Journal on Pattern Recognition</i> | CSE | I-Manager |
| 45 | <i>Journal on Software Engineering</i> | CSE | I-Manager |
| 46 | <i>IUP Journal of Computer Sciences</i> | CSE | IUP |
| 47 | <i>Indian Journal of Advances in Computational Science & Technology</i> | CSE | GRP |
| 48 | <i>Indian Journal of Computer Graphics & Visualization</i> | CSE | GRP |
| 49 | <i>Indian Journal of Computational Intelligence</i> | CSE | GRP |
| 50 | <i>Indian Journal of Software Engineering</i> | CSE | GRP |
| 51 | <i>Indian. Journal of Computer Science & Database Engineering</i> | CSE | GRP |
| 52 | <i>Indian Journal of Advanced in Multimedia</i> | CSE | GRP |
| 53 | <i>Indian Journal of Networks & Applications</i> | CSE | GRP |
| 54 | <i>Journal of Computer Science</i> | CSE | Karpagam |
| 55 | <i>Journal of High Performance Communications System & Networks</i> | CSE | Serials |
| 56 | <i>Information Security Education Journal</i> | CSE | Deline |
| 57 | <i>Indian Journal of Neural Networks</i> | CSE | GRP |
| 58 | <i>Indian Journal of Network Engineering</i> | CSE | ARJ |
| 59 | <i>Indian Journal of Software Engineering Research</i> | CSE | ARJ |
| 60 | <i>IETE Journal of Education</i> | ECE | IETE |
| 61 | <i>IETE Journal of Research</i> | ECE | IETE |
| 62 | <i>IETE Technical Review</i> | ECE | IETE |
| 63 | <i>Journal on Image Processing</i> | ECE | I-Manager |
| 64 | <i>Journal on Instrumentation & Control Engineering</i> | ECE | I-Manager |
| 65 | <i>Journal on Digital Signal Processing</i> | ECE | I-Manager |
| 66 | <i>Journal on Electronics Engineering</i> | ECE | I-Manager |
| 67 | <i>Journal on Mobile Applications and Technologies</i> | ECE | I-Manager |
| 68 | <i>Journal on Future Engineering and Technology</i> | ECE | I-Manager |
| 69 | <i>Journal on Communication Engineering & systems</i> | ECE | I-Manager |
| 70 | <i>Journal on Embedded Systems</i> | ECE | I-Manager |
| 71 | <i>Journal on wireless Communication Networks</i> | ECE | I-Manager |



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| | | | |
|-----|--|----------------|------------------|
| 72 | <i>Journal on power system Engineering</i> | <i>EEE</i> | <i>I-Manager</i> |
| 73 | <i>Journal on Electrical Engineering</i> | <i>EEE</i> | <i>I-Manager</i> |
| 74 | <i>Journal on Circuits & System Engineering</i> | <i>EEE</i> | <i>I-Manager</i> |
| 75 | <i>IASH (International Association for Small Hydro)</i> | <i>EEE</i> | <i>Divia</i> |
| 76 | <i>Power Engineering Journal</i> | <i>EEE</i> | <i>Divia</i> |
| 77 | <i>Journal of Innovation in Electrical Computer Engineering</i> | <i>EEE</i> | <i>Serials</i> |
| 78 | <i>Jr. of Int. Ass. On Electricity generation transmission</i> | <i>EPS</i> | <i>Divia</i> |
| 79 | <i>Journal of CPRI</i> | <i>EPS</i> | <i>CPRI</i> |
| 80 | <i>Journal of Energy & Storage Conversation</i> | <i>EPS</i> | <i>Serial</i> |
| 81 | <i>CIGRE India Journal</i> | <i>EPS</i> | <i>Divia</i> |
| 82 | <i>Indian Journal of Power System Research & Development</i> | <i>EPS</i> | <i>ARJ</i> |
| 83 | <i>TERI Information Digest on Energy and Environment</i> | <i>EPS</i> | <i>Divia</i> |
| 84 | <i>I-Manager's Journal on Humanties and Social Sciences</i> | <i>H&S</i> | <i>I-Manager</i> |
| 85 | <i>Journal on Mathematics</i> | <i>H&S</i> | <i>I-Manager</i> |
| 86 | <i>Journal of Intellectual Propert Rights</i> | <i>H&S</i> | <i>NISCAIR</i> |
| 87 | <i>Current Science (Scopus)</i> | <i>H&S</i> | <i>IAS</i> |
| 88 | <i>Resononce Journal of Science (Scopus)</i> | <i>H&S</i> | <i>IAS</i> |
| 89 | <i>IUP Journal opf English (Scopus)</i> | <i>H&S</i> | <i>IUP</i> |
| 90 | <i>IUP Journal of Information Technology</i> | <i>IT</i> | <i>IUP</i> |
| 91 | <i>Journal of Software Engineering & Technology</i> | <i>IT</i> | <i>Serials</i> |
| 92 | <i>Journal on Information Technology</i> | <i>IT</i> | <i>I-Manager</i> |
| 93 | <i>Asian Journal of Information Science and Technology</i> | <i>IT</i> | <i>TRP</i> |
| 94 | <i>Journal of Advance Media</i> | <i>IT</i> | <i>GRP</i> |
| 95 | <i>Journal of Hybried Computing Reserch</i> | <i>IT</i> | <i>Serials</i> |
| 96 | <i>Journal of Cybermatics & systems</i> | <i>IT</i> | <i>Serials</i> |
| 97 | <i>Fuzzy Sets Rough Sets and Multivalued Operations & Applications</i> | <i>IT</i> | <i>Serials</i> |
| 98 | <i>Indian Journals of Information & System Sciences</i> | <i>IT</i> | <i>ARJ</i> |
| 99 | <i>Indian Journal of Information & Communication Engineering</i> | <i>IT</i> | <i>ARJ</i> |
| 100 | <i>Indian Journal of Software Technology</i> | <i>IT</i> | <i>ARJ</i> |
| 101 | <i>Indian Journal of Advance in Knowledge</i> | <i>IT</i> | <i>ARJ</i> |



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| | | | |
|-----|--|--------------------|------------------|
| | <i>Engineering & Computer Science</i> | | |
| 102 | <i>DESIDO: Journal of Information Science</i> | <i>IT</i> | <i>DESIDO</i> |
| 103 | <i>Indian Journal of Ebeded System</i> | <i>IT</i> | <i>GRP</i> |
| 104 | <i>Indian Journal of Computational Intelligence & System Sciences</i> | <i>IT</i> | <i>ARJ</i> |
| 105 | <i>Journal of Computational Intelligence</i> | <i>IT</i> | <i>GRP</i> |
| 106 | <i>Indian Journal of Computational Intelligence Research</i> | <i>IT</i> | <i>GRP</i> |
| 107 | <i>Indian Journal of Computation Theory</i> | <i>IT</i> | <i>GRP</i> |
| 108 | <i>Journal of Innovative Computer Science Engineering CSD</i> | | <i>Gurunanak</i> |
| | <i>Magzines</i> | | |
| 1 | <i>Kurukshethra</i> | <i>CE</i> | |
| 2 | <i>Electrical India</i> | <i>EEE</i> | |
| 3 | <i>Competition Success Review</i> | <i>H&S</i> | |
| 4 | <i>Electronics for You</i> | <i>ECE</i> | |
| 5 | <i>Digit (Without CD)</i> | <i>CSE</i> | |
| | <i>International Journals 2022</i> | | |
| 1 | <i>International Journal of Electrical and Computer Engineering</i> | <i>EPS</i> | <i>Serials</i> |
| 2 | <i>International Journal of Electrical System and Control (IJESC)</i> | <i>EPS</i> | <i>Serials</i> |
| 3 | <i>International Journal of Electric Power Systems & Energy Conversion</i> | <i>EPS</i> | <i>Serials</i> |
| 4 | <i>International Journal of Power Electronics and Technology</i> | <i>EPS</i> | <i>Serials</i> |
| 5 | <i>International Journal of Power System and Power Electronics</i> | <i>EPS</i> | <i>Serials</i> |
| 6 | <i>International Journal of Power System Optmization</i> | <i>EPS</i> | <i>Serials</i> |
| 7 | <i>International Journal of Artificial Intelligence & Computational Research</i> | <i>AI & DS</i> | <i>Serials</i> |
| 8 | <i>International Journal of Computer Scienceand Knowledge Engineering</i> | <i>AI & DS</i> | <i>Serials</i> |
| 9 | <i>International Journal of InfromationTechnology & Data Base System</i> | <i>AI & DS</i> | <i>Serials</i> |
| 10 | <i>International Journal of Information & Communication Technologies</i> | <i>AI & DS</i> | <i>Serials</i> |
| 11 | <i>International Journal of Computer Science & System Analysis</i> | <i>AI & DS</i> | <i>Serials</i> |



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| | | | |
|----|--|------------------------|----------------|
| 12 | <i>International Journal of Interdisciplinary Studies Compuetr Science Engineering</i> | <i>AI & DS</i> | <i>Serials</i> |
| | <i>Total</i> | | |

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LIBRARY AND INFORMATION CENTER REFERNCE & DIGITAL LIBRARY

| | |
|--|--|
| Car pet area Digital & Reference (in sq.m) | : 267 sqm |
| Reference Section | : 200 sqm |
| Digital Library | : 67 sqm |
| No of Computers with Internet | : 12 |
| No of CD'S | : 2876 |
| DELNET FACILITY | : YES |
| B.TECH GURU (NPTEL VEDIOS) | : 4818 |
| OPAC Facility | : Available |
| J-GATE | : https://jgateplus.com |
| DELNET IP Address | : http://164.100.247.30/ |
| OPAC | : 192.168.66.114:8080/newgenlibtxt/ |
| NPTEL (College Data sharing) | : 192.168.99.2/Local Guru |

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E-Journal for the Year of Feb-2022 Purchased

| S No | Name of the E-Journals | No of Journals &Magazines | Access Period | Amount Rs. |
|-------------|--------------------------------------|--------------------------------------|----------------------------------|-------------------|
| 1 | J-GATE (Science & Technology) | 2005 | 8- Feb-2022 to 7-Feb-2023 | 73660 |
| 2 | DELNET | DATABA SE | 22-Feb-2022 to 21-Feb-2023 | 13,570 |
| | Total Rs. | | | 87230 |

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LIBRARY AND INFORMATION CENTER Library Utilization in the Year of 2021

| Month | 2021 | | | | | | | | GRAND TOTAL |
|--------------|-----------------|------------|-------------------|-----------------|-----------|-------------------|--------------|------------|--------------|
| | CENTRAL LIBRARY | | | DIGITAL LIBRARY | | | Central | Digital | |
| | Students | Staff | Total (Stu+Staff) | Students | Staff | Total (Stu+Staff) | Stu+Staff | Stu+Staff | |
| January | 702 | 01 | 703 | 0 | 0 | 0 | 703 | 0 | 703 |
| February | 1642 | 19 | 1661 | 220 | 11 | 231 | 1661 | 231 | 1892 |
| March | 906 | 8 | 914 | 29 | 2 | 31 | 914 | 31 | 945 |
| April | 458 | 0 | 458 | 0 | 0 | 0 | 458 | 0 | 458 |
| May | 108 | 0 | 108 | 0 | 0 | 0 | 108 | 0 | 108 |
| June | 79 | 0 | 79 | 0 | 0 | 0 | 79 | 0 | 79 |
| July | 4864 | 14 | 4878 | 135 | 5 | 140 | 4878 | 140 | 5018 |
| Aug | 4425 | 11 | 4436 | 52 | 0 | 52 | 4436 | 52 | 4488 |
| Sep | 4721 | 12 | 4733 | 147 | 14 | 161 | 4733 | 161 | 4894 |
| Oct | 4429 | 32 | 4461 | 136 | 4 | 140 | 4461 | 140 | 4601 |
| Nov | 4611 | 13 | 4624 | 138 | 3 | 141 | 4624 | 141 | 4765 |
| DEC | 4256 | 108 | 4364 | 42 | 4 | 46 | 4364 | 46 | 4410 |
| Total | 31201 | 218 | 31419 | 899 | 43 | 942 | 31419 | 942 | 32361 |

Librarian

Library Coordinator



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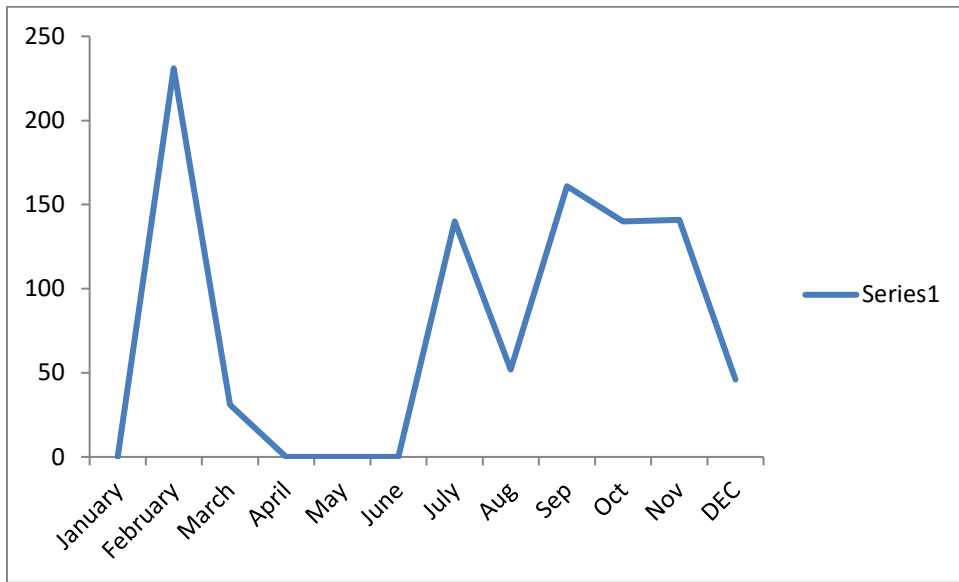
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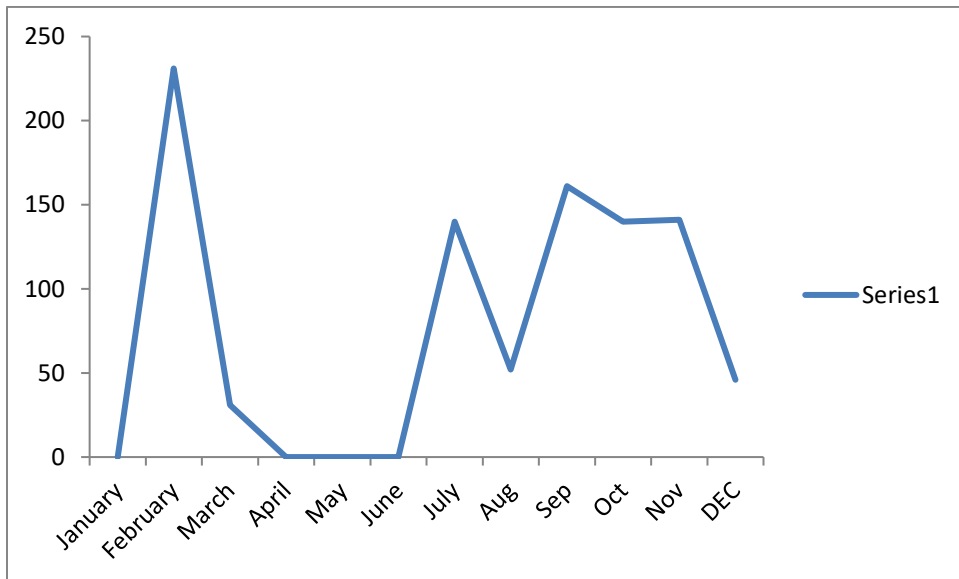
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Library Utilization in the Year of 2021

CENTRAL LIBRARY



DIGITAL LIBRARY



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Library Utilization in the Year of 2020

| Month | 2020 | | | | | | | | GRAND TOTAL |
|--------------|-----------------|------------|-------------------|-----------------|-----------|-------------------|--------------|------------|--------------|
| | CENTRAL LIBRARY | | | DIGITAL LIBRARY | | | Central | Digital | |
| | Students | Staff | Total (Stu+Staff) | Students | Staff | Total (Stu+Staff) | Stu+Staff | Stu+Staff | |
| January | 4008 | 131 | 4139 | 59 | 5 | 64 | 4139 | 64 | 4203 |
| February | 5542 | 116 | 5658 | 158 | 11 | 169 | 5658 | 169 | 5867 |
| March | 2008 | 75 | 2083 | 27 | 2 | 29 | 2083 | 29 | 2112 |
| April | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| July | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Aug | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sep | 65 | 4 | 69 | 0 | 0 | | 69 | | 0 |
| Oct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nov | 528 | 3 | 531 | 0 | 0 | 0 | 531 | 0 | 531 |
| Dec | 305 | 4 | 309 | 0 | 0 | 0 | 309 | 0 | 309 |
| Total | 12456 | 333 | 12789 | 245 | 17 | 262 | 12789 | 262 | 13051 |

Librarian

Library Coordinator



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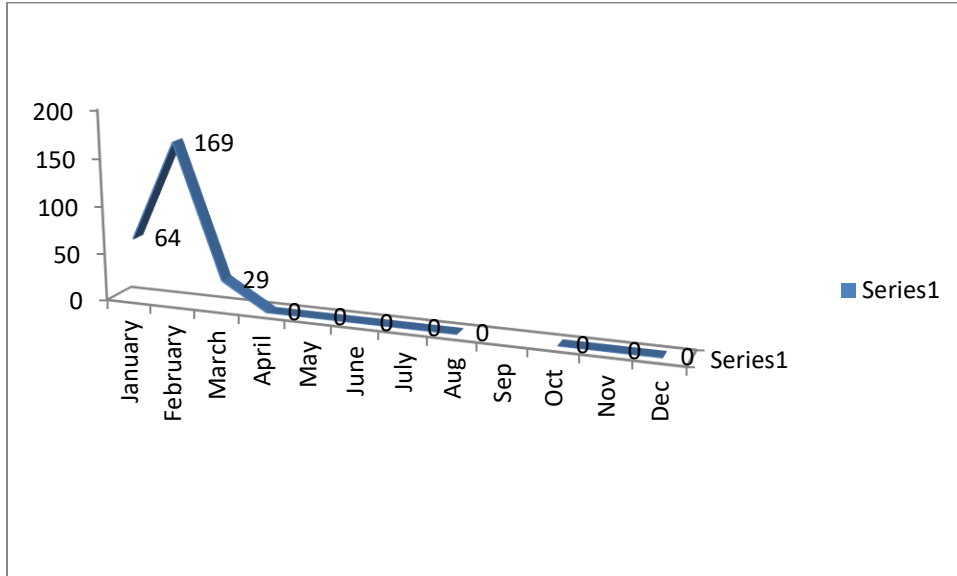
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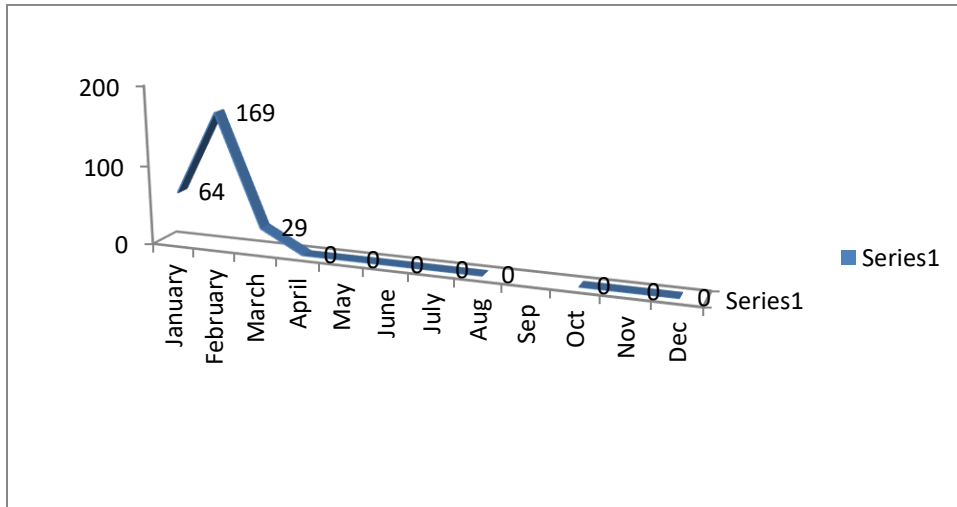
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Library Utilization in the Year of 2020

CENTRAL LIBRARY



DIGITAL LIBRARY



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LIBRARY AND INFORMATION CENTER Utilization in the Year of 2019

| Month | 2019 | | | | | | | | GRAND TOTAL |
|----------|-----------------|------------|-------------------|-----------------|------------|-------------------|--------------|-------------|--------------|
| | CENTRAL LIBRARY | | | DIGITAL LIBRARY | | | Central | Digital | |
| | Students | Staff | Total (Stu+Staff) | Students | Staff | Total (Stu+Staff) | Stu+Staff | Stu+Staff | |
| January | 3411 | 116 | 3527 | 161 | 68 | 229 | 3527 | 229 | 3756 |
| February | 3939 | 85 | 4024 | 141 | 63 | 204 | 4024 | 204 | 4228 |
| March | 2753 | 69 | 2822 | 127 | 51 | 178 | 2822 | 178 | 3000 |
| April | 2602 | 57 | 2659 | 70 | 35 | 105 | 2659 | 105 | 2764 |
| May | 1454 | 40 | 1494 | 52 | 29 | 81 | 1494 | 81 | 1575 |
| June | 553 | 28 | 581 | 51 | 19 | 70 | 581 | 70 | 651 |
| July | 982 | 88 | 1070 | 96 | 34 | 130 | 1070 | 130 | 1200 |
| Aug | 1502 | 47 | 1549 | 114 | 38 | 152 | 1549 | 152 | 1701 |
| Sep | 2378 | 66 | 2444 | 113 | 38 | 151 | 2444 | 151 | 2595 |
| Oct | 1190 | 47 | 1237 | 85 | 22 | 107 | 1237 | 107 | 1344 |
| Nov | 3331 | 45 | 3376 | 112 | 18 | 130 | 3376 | 130 | 3506 |
| Dec | 4484 | 170 | 4654 | 92 | 24 | 116 | 4654 | 116 | 4770 |
| Total | 28579 | 858 | 29437 | 1214 | 439 | 1653 | 29437 | 1653 | 31090 |

Librarian

Library coordinator



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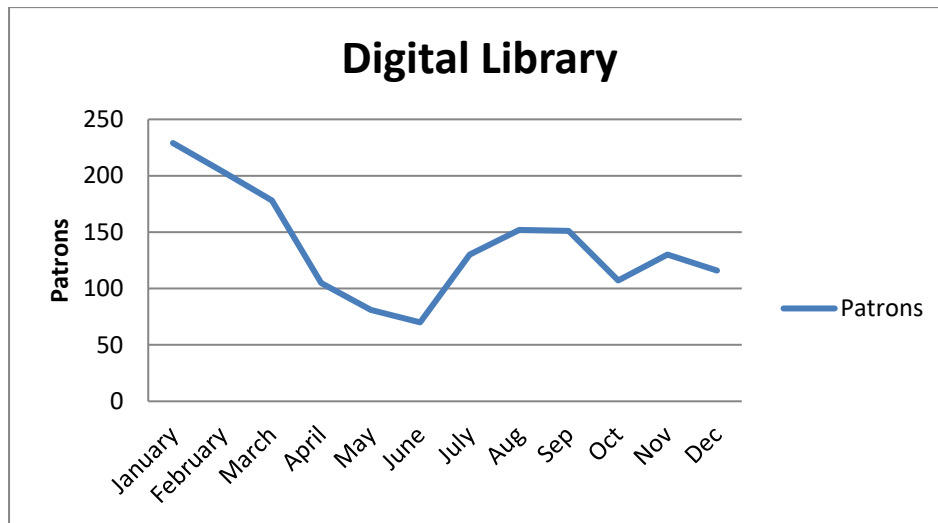
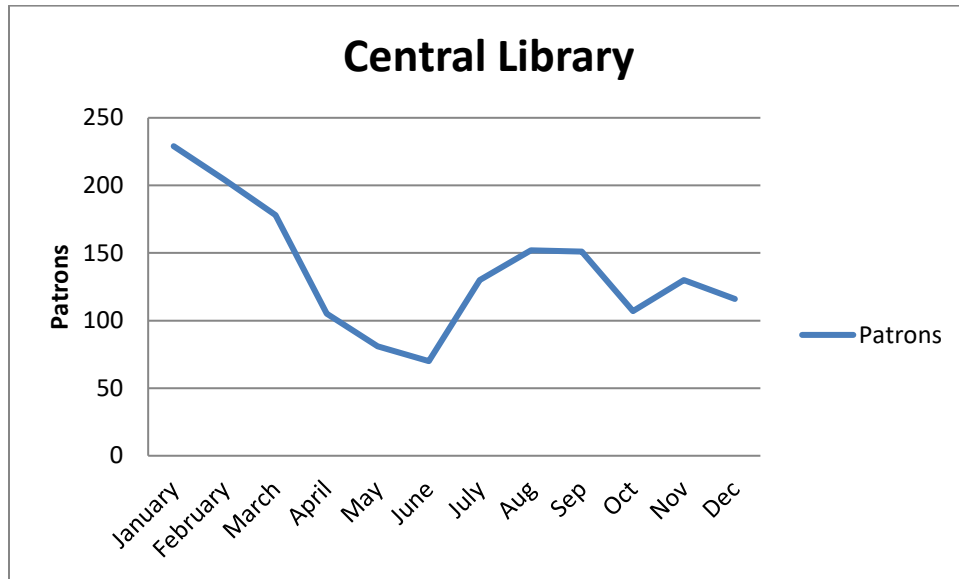
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Utilization in the Year of 2019



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Library Utilization in the year 2018 January-December 2018

| | 2018 | | | | | | | | |
|--------------|-----------------|-------------|-------------------|-----------------|------------|-------------------|--------------|-------------|--------------|
| | CENTRAL LIBRARY | | | DIGITAL LIBRARY | | | Central | Digital | |
| Month | Students | Staff | Total (Stu+Staff) | Students | Staff | Total (Stu+Staff) | Stu+Staf | Stu+Staf | GRAND TOTAL |
| January | 3327 | 226 | 3553 | 71 | 43 | 114 | 3553 | 114 | 3667 |
| Febuary | 3981 | 244 | 4225 | 78 | 53 | 131 | 4225 | 131 | 4356 |
| March | 3137 | 198 | 3335 | 79 | 49 | 128 | 3335 | 128 | 3463 |
| April | 3136 | 239 | 3375 | 65 | 44 | 109 | 3375 | 109 | 3484 |
| May | 412 | 123 | 535 | 60 | 40 | 100 | 535 | 100 | 635 |
| June | 222 | 234 | 456 | 56 | 38 | 94 | 456 | 94 | 550 |
| July | 2051 | 313 | 2364 | 80 | 47 | 127 | 2364 | 127 | 2491 |
| Aug | 3367 | 199 | 3566 | 90 | 40 | 130 | 3566 | 130 | 3696 |
| Sep | 3969 | 171 | 4140 | 91 | 40 | 131 | 4140 | 131 | 4271 |
| Oct | 4433 | 123 | 4556 | 87 | 40 | 127 | 4556 | 127 | 4683 |
| Nov | 4874 | 279 | 5153 | 87 | 51 | 138 | 5153 | 138 | 5291 |
| Dec | 1979 | 172 | 2151 | 142 | 71 | 213 | 2151 | 213 | 2364 |
| Total | 34888 | 2521 | 35258 | 986 | 556 | 1542 | 37409 | 1542 | 38951 |

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Library coordinator



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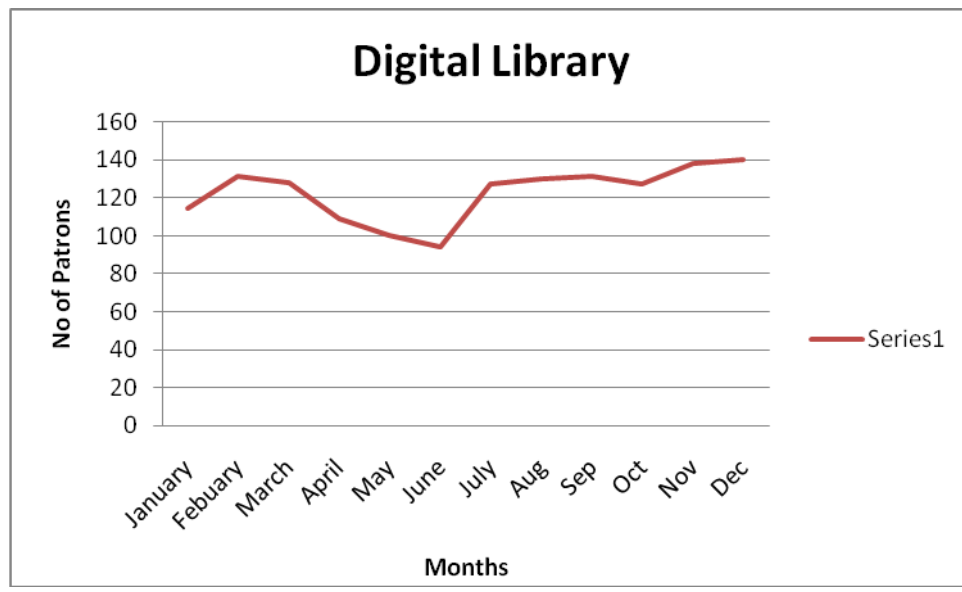
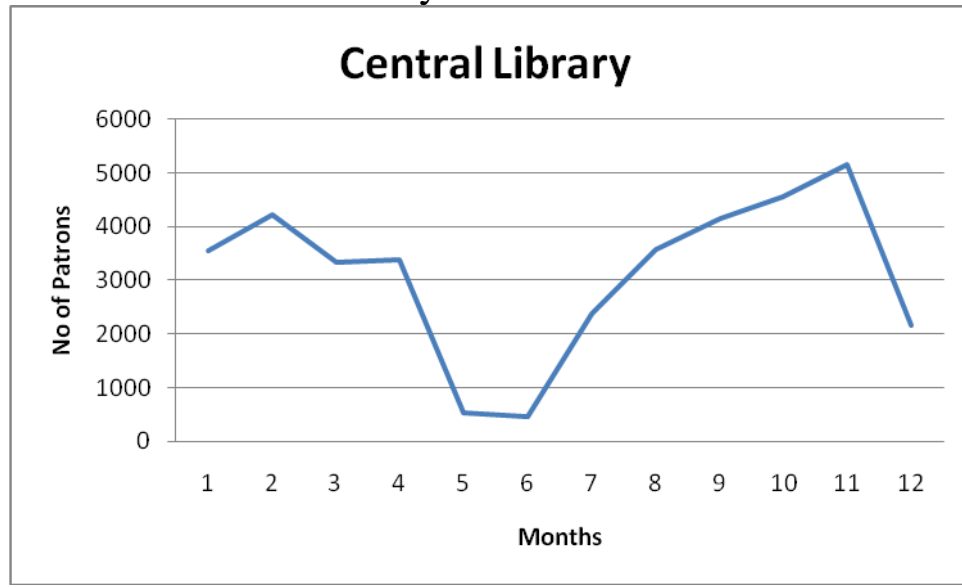
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Library Utilization in the Year of 2018 January to December



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Library Gate Register Utilization in the Year of 2017

January to December

| | | | JANUARY- 2017 | | | | | | |
|--------------------|--------------|-------------|----------------------|--------------------|----------|----------------------|--------------|------------|----------------|
| CENTRAL LIBRARY | | | | DIGITAL LIBRARY | | | Central | Digital | |
| Month | Students | Staff | Total (Stu+Staff) | Students | Staff | Total (Stu+Staff) | Stu+Staf | Stu+Staf | GRAND TOTAL |
| January | 4217 | 258 | 4475 | 0 | 0 | 0 | 4475 | 0 | 4475 |
| February | 3713 | 330 | 4043 | 0 | 0 | 0 | 4043 | 0 | 4043 |
| March | 4658 | 403 | 5061 | 0 | 0 | 0 | 5061 | 0 | 5061 |
| April | 3623 | 258 | 3881 | 0 | 0 | 0 | 3881 | 0 | 3881 |
| May | 2771 | 315 | 3086 | 0 | 0 | 0 | 3086 | 0 | 3086 |
| June | 728 | 816 | 1544 | 18 | 0 | 18 | 1544 | 18 | 1562 |
| July | 1520 | 393 | 1913 | 0 | 0 | 0 | 1913 | 0 | 1913 |
| Aug | 3481 | 287 | 3768 | 11 | 0 | 11 | 3768 | 11 | 3799 |
| Sep | 3876 | 131 | 4009 | 57 | 0 | 57 | 4009 | 57 | 4066 |
| Oct | 4631 | 177 | 4808 | 123 | 0 | 123 | 4808 | 123 | 4931 |
| Nov | 5460 | 281 | 5741 | 0 | 0 | 0 | 5741 | 0 | 5741 |
| Dec | 2585 | 270 | 2965 | 8 | 0 | 8 | 2965 | 8 | 2973 |
| Total | 41263 | 3919 | 45294 | 217 | 0 | 217 | 45294 | 217 | 45531 |

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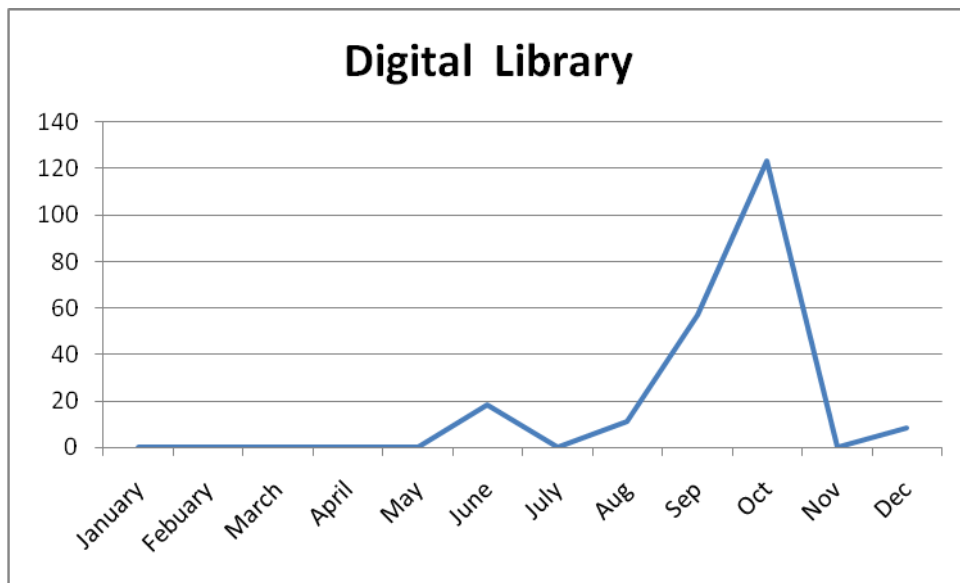
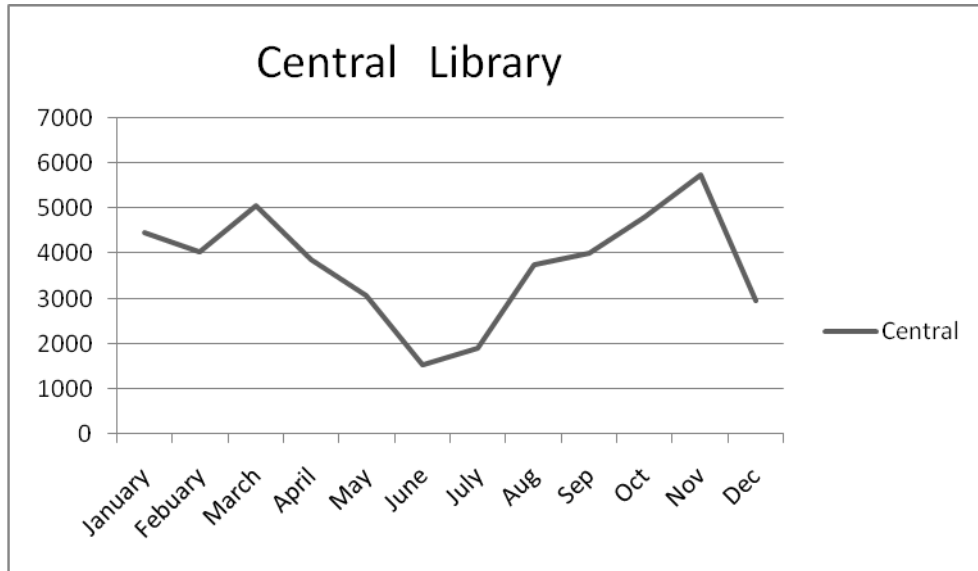
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Library Utilization in the Year of 2017

January to December



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PROGRAM OUTCOMES

1. **ENGINEERING KNOWLEDGE:** Apply the knowledge of mathematics, science, engineering fundamentals, and an engineering specialization to the solution of complex engineering problems.
2. **PROBLEM ANALYSIS:** Identify, formulate, research literature, and analyze complex engineering problems reaching substantiated conclusions using first principles of mathematics, natural sciences, and engineering sciences.
3. **DESIGN/DEVELOPMENT OF SOLUTIONS:** Design solutions for complex engineering problems and design system components or processes that meet the specified needs with appropriate consideration for the public health and safety, and the cultural, societal, and environmental considerations.
4. **CONDUCT INVESTIGATIONS OF COMPLEX PROBLEMS:** Use research-based knowledge and research methods including design of experiments, analysis and interpretation of data, and synthesis of the information to provide valid conclusions.
5. **MODERN TOOL USAGE:** Create, select, and apply appropriate techniques, resources, and modern engineering and IT tools including prediction and modeling to complex engineering activities with an understanding of the limitations.
6. **THE ENGINEER AND SOCIETY:** Apply reasoning informed by the contextual knowledge to assess societal, health, safety, legal and cultural issues and the consequent responsibilities relevant to the professional engineering practice.
7. **ENVIRONMENT AND SUSTAINABILITY:** Understand the impact of the professional engineering solutions in societal and environmental contexts, and demonstrate the knowledge of, and need for sustainable development.
8. **ETHICS:** Apply ethical principles and commit to professional ethics and responsibilities and norms of the engineering practice.
9. **INDIVIDUAL AND TEAM WORK:** Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.
10. **COMMUNICATION:** Communicate effectively on complex engineering activities with the engineering community and with society at large, such as, being able to comprehend and write effective reports and design documentation, make effective presentations, give and receive clear instructions.
11. **PROJECT MANAGEMENT AND FINANCE:** Demonstrate knowledge and understanding of the engineering and management principles and apply these to one's own work, as a member and leader in a team, to manage projects and in multidisciplinary environments.
12. **LIFE-LONG LEARNING:** Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of technological change.

Committee Coordinator



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BUDGET PRAPOSAL AND UTILIZATION FOR FINANCIAL YEAR 2021-22

| S.No. | Particulars | Amount (Rs.) | Utilization (RS.) |
|--------------|---|---------------------|--------------------------|
| 1 | Books | 600000.00 | 517402.00 |
| 2 | Periodicals | 300000.00 | 293356.00 |
| 3 | Institution Membership Fee DELNET | 14000.00 | 13570.00 |
| 4 | E-Resources: | | |
| | IEEE ASPP : 600000 | | |
| | J-GATE : 75000 | | 73660.00 |
| | World e-book Lib. : 85000 | 760000.00 | |
| 5 | AMC NGL | 15000.00 | 14160.00 |
| 6 | Newspaper bills(Jan-Dec) | 9000.00 | 8778.00 |
| 7 | Binding | 40000.00 | |
| 8 | Furniture(Counter) | 50000.00 | |
| 9 | Stationery(B.Labels&Ribbons) | 10000.00 | |
| 10 | Miscellaneous | 2000.00 | 8000.00 |
| | TOTAL | 1800000.00 | 928926.00 |

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Proposal Budget and Utilization-2020-2021

| S.No. | Particulars | Amount (Rs.) | Utilization |
|-------|-----------------------------|---------------------|------------------|
| 1 | Periodical | 260000.00 | 250600.00 |
| 2 | Books | 600000.00 | 74919.00 |
| 3 | Institution Membership Fee | 14,000.00 | 13570.00 |
| 4 | <u>E-Journals: J-GATE</u> | 75,000.00 | 73660.00 |
| 5 | <u>IEEE ASSP</u> | 502,000.00 | 0 |
| 6 | Binding | 15,000.00 | 0 |
| 7 | AMC NGL | 14,000.00 | 12390.00 |
| 8 | Systems for Digital Library | 500,000.00 | 430700.00 |
| 9 | Furniture | 1,00,000.00 | 0 |
| 10 | Newspaper bills | 10,000.00 | 4882.00 |
| 11 | Miscellaneous | 10,000.00 | 0 |
| | Total | 20,00,000.00 | 860721.00 |

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Proposal Budget and Utilization 2019-2020

| S.No. | Particulars | Amount (Rs.) | Amount (Rs.) |
|--------------|----------------------------|---------------------|---------------------|
| 1 | Periodical(113) | 250000.00 | 247818.00 |
| 2 | Books | 1200000.00 | 425646.84 |
| 3 | Institution Membership Fee | 13500.00 | 13570.00 |
| 4 | <u>E-Journals: J- GATE</u> | 70000.00 | 73660.00 |
| 5 | IEEE | 760000.00 | 0 |
| 6 | Binding | 10000.00 | 0 |
| 7 | AMC NGL | 14000.00 | 12390.00 |
| 8 | Furniture | 11 0000.00 | 150100.00 |
| 9 | Newspaper bills | 8000.00 | 8942.00 |
| 10 | e books DELNET | 101000.00 | 0 |
| 11 | Mislineous | 20000.00 | 26540.00 |
| | Total | 2556500.00 | 9,58,666.84 |

Librarian

Library coordinator



St. Peter's Engineering College

UGC AUTONOMOUS

Affiliated to JNTUH, Approved by AICTE, Accredited by NBA & NAAC with "A" Grade.
Maisammaguda Village, Dhulapally, Opp.to Forest Academy, Hyderabad-500100

LIBRARY AND INFORMATION CENTER

BUDGET & UTILIZATION FOR THE YEAR

2018-2019

| S.No. | Particulars | Amount (Rs.) | Amount (Rs.) |
|--------------|----------------------------|---------------------|---------------------|
| 1 | Periodical(133) | 250000.00 | 276549.00 |
| 2 | Books | 1200000.00 | 664890.00 |
| 3 | Institution Membership Fee | 13500.00 | 13570.00 |
| 4 | <u>E-Journals: J- GATE</u> | 70000.00 | 72216.00 |
| 5 | IEEE | 760000.00 | 523815.00 |
| 6 | Binding | 30000.00 | 0 |
| 7 | AMC NGL | 14000.00 | 12390.00 |
| 8 | Furniture | 10 0000.00 | 0 |
| 9 | Newspaper bills | 8000.00 | 8275.00 |
| 10 | e books DELNET | 101000.00 | 0 |
| 11 | MISCELLANEOUS | 10000.00 | 34090.00 |
| | Total | 2556500 | 1657095.00 |

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BUDGET&UTILIZATION FOR THE YEAR

2017-2018

| S.No. | Particulars | Amount (Rs.) | Amount (Rs.) |
|-------|----------------------------|-------------------|----------------|
| 1 | Periodical(136) | 170000.00 | 228564.00 |
| 2 | Books | 1200000.00 | 833680.00 |
| 3 | Institution Membership Fee | 11500.00 | 13570.00 |
| 4 | <u>E-Journals:</u> | 70000.00 | 71390.00 |
| 5 | IEEE | 760000.00 | 0 |
| 6 | Binding | 25500.00 | 0 |
| 7 | AMC | 11000.00.00 | 12390.00 |
| 8 | Furniture | 115000.00 | 92000.00 |
| 9 | Newspaper bills | 8000.00 | 9410.00 |
| 10 | e books DELNET | 100300.00 | 100300.00 |
| 11 | MISCELLANEOUS | 5000.00 | 1000.00 |
| | Total | 2476300.00 | 1362304 |

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LIBRARY AND INFORMATION CENTER STUDENT'S LIBRARY FEEDBACK FORM

This questionnaire is intended to collect information relating to your satisfaction towards facilities and services provided for library. The Information provided by you will be kept confidential and will be used as important feedback for quality improvement of the Library.

Name..... Roll. No..... Course: B.Tech/M.Tech/ Diploma

Department: Year.....

Directions:

For each item please indicate your level of satisfaction with the following statement by choosing a score between 1 and 5.

(1-Excellent, 2. Fair, 3. Good, 4. Satisfactory, 5. Poor)

| S.No. | Statement | 1 | 2 | 3 | 4 | 5 |
|--------------|---|----------|----------|----------|----------|----------|
| 1. | Are you satisfied with the prescribed Books/ Reference Books are available in the Library | | | | | |
| 2. | Are you satisfied with the available reading space in the Library. | | | | | |
| 3 | Are you satisfied regarding the college library Timings (8.00am to 8.00pm. | | | | | |
| 4 | Photocopying facility in the library is available and satisfactory | | | | | |
| 5 | Internet facility available in the Library. | | | | | |
| 6 | Are You making use of online educational recourses. | | | | | |
| 7 | Are you satisfied with journals/Magazines and Newspapers available in the Library. | | | | | |
| 8 | Are you satisfied with Competitive Books (GRE,GATE,TOFEL,G.K) in the Library. | | | | | |
| 9 | The libraries are clean and well maintained. | | | | | |
| 10 | Are you satisfied Library Services. | | | | | |
| 11 | Are you satisfied with clippings regarding the college activities form News Papers daily | | | | | |
| 12 | The Library staff is cooperative and helpful | | | | | |

Please give your suggestions for any important in the Library.



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Library and Information Center

Faculty's Library Feedback Form

The main objective of the college library is to cater satisfactorily to the requirements of its end users. In order to fulfill the objective, we appreciate your valuable feedback on each of the question items given hereunder:

Please tick marks your response against each item:

| | |
|-------------------------------------|---|
| How often do you visit the library? | Frequently |
| |  |
| | twice in a week |
| | Once in a week |
| | Once in a month |
| Don't visit | |

To what extent you are satisfied with the following:

| S.No | Question | Highly Satisfied | Satisfied | Neutral | Dissatisfied | Highly Dissatisfied |
|------|--|------------------|-----------|---------|--------------|---------------------|
| 1 | Are the required numbers of Titles in your Subject available in the Library? | | | | | |
| 2 | Are you satisfied with journals/magazines? | | | | | |
| 3 | Are you satisfied with the Arrangement of books in the Library shelves? | | | | | |
| 4 | Are you satisfied with the available reading space in the Library? | | | | | |
| 5 | Are the Library Staff co-operative and helpful? | | | | | |
| 6 | Are you satisfied with computer Lab/Wi-Fi network to access resources? | | | | | |
| 7 | Are You Satisfied with Competitive Books in the Library? | | | | | |
| 8 | Are You making use of online Education Recourses? | | | | | |
| 9 | Photocopying facility in the available and Satisfactory | | | | | |
| 10 | Are You satisfied with clipping regarding the college activities from Newspapers daily | | | | | |

Suggestion, if any?

Name:-----

Department:-----

Date:-----



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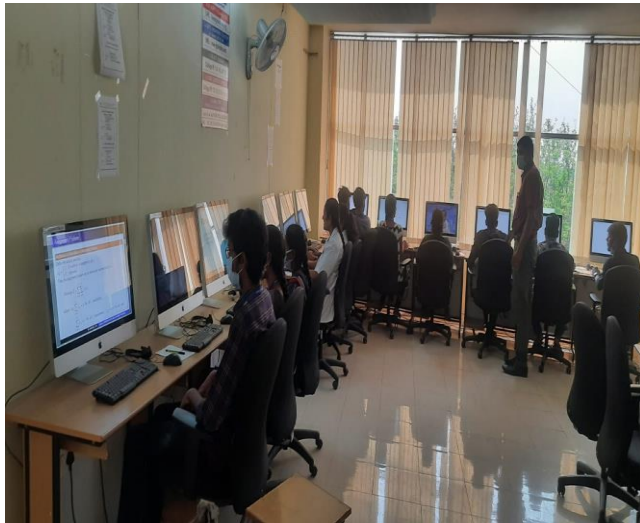
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LIBRARY ORIENTATION TO FRESHMEN-2021

Introduction to Information Literacy:-

The Library Orientation program offers first year students an introduction to the library's resources and services from 01-12-2021 to 03-12-2021. The program also touches on academic integrity in the art of database searching.

Objectives of Orientation:-

- To familiarize students with the library facility, resources and services.
- To acquaint students with basic database searching techniques.
- To introduce students to issues of academic integrity.

Expected Outcomes:-

Upon completion of the Library Orientation Students should be able to:

- Locate resources and services within the library.
- Know where to go for assistance from the library staff.
- Log on to library computers and search the library's website.
- Use the online catalog.(OPAC)
- Understand what resources are located within the library.
- Understand the basics of database searching.
- Recognize issues of academic integrity.



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Proposed Budget and Utilization

2016-17 to 2021-22 (up to 1st Sem.)

| S.No | Year | Proposed Budget Rs. | Utilization Rs. |
|-------------|-------------|--------------------------------|------------------------|
| 1 | 2021-22 | 1800000.00 | 928926.00 |
| 2 | 2020-21 | 2000000.00 | 860721.00 |
| 3 | 2019-20 | 2556500.00 | 958676.00 |
| 4 | 2018-19 | 2556500.00 | 1657095.00 |
| 5 | 2017-18 | 2476300.00 | 1362304.00 |

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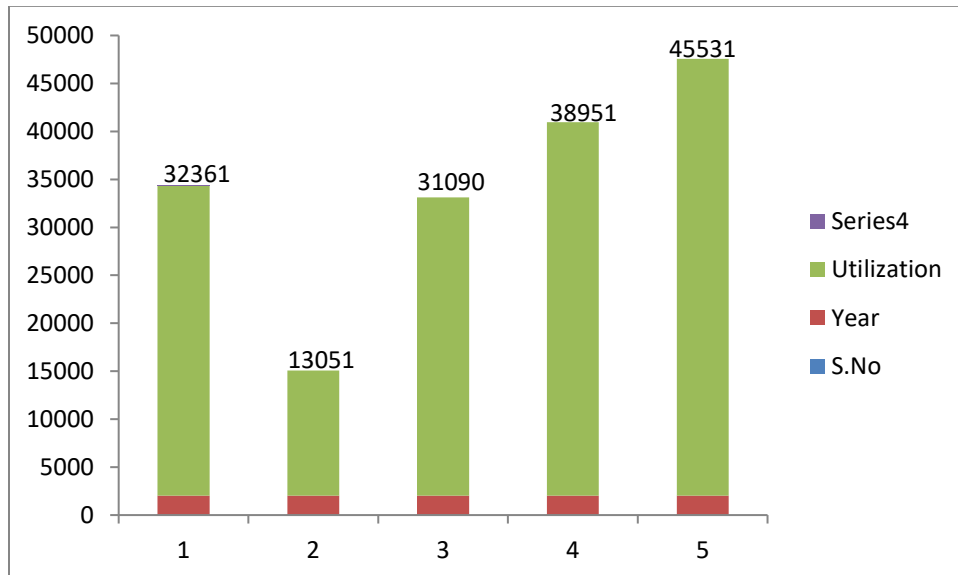
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Library Utilization 2017-18 to 2021-22

(January to December)

| S.No | Year | Utilization |
|------|------|-------------|
| 1 | 2021 | 32361 |
| 2 | 2020 | 13051 |
| 3 | 2019 | 31090 |
| 4 | 2018 | 38951 |
| 5 | 2017 | 45531 |



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Titles and Volumes per Title

| S.No | Year | Titles | Volumes | Per Title |
|------|---------|--------|---------|-----------|
| 1 | 2021-22 | 5736 | 53348 | 9.3 |
| 2 | 2020-21 | 5422 | 52358 | 10 |
| 3 | 2019-20 | 5250 | 51367 | 10 |
| 4 | 2018-19 | 5015 | 49707 | 10 |
| 5 | 2017-18 | 4731 | 47658 | 10 |

Scholarly Journals/Magazines Subscriptions:

| Year | Number of Total Technical Journals/Magazines/Periodicals | Magazines/Periodicals | Number of Technical Journals Subscribed | |
|---------|--|-----------------------|---|--------------|
| | | | In Hard Copy | In Soft Copy |
| 2021-22 | 120 | 06 | 126 | 2005 |
| 2020-21 | 120 | 15 | 135 | 2005 |
| 2019-20 | 134 | 11 | 123 | 2005 |
| 2018-19 | 113 | 11 | 102 | 2207 |
| 2017-18 | 135 | 9 | 126 | 1380 |

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Digital Library:

The Digital Library Consists of 12 Computer Terminals with Online Archives of useful books and Tutorials and online Journals.

E-Journals:

J-GATE (2005 Journals)

www.jagateplus.com

Library Network Member Ship:

The college is Institutional Member Ship of the **DELNET** (Developing Library Net Works) has access to the vast resourses and ILL (Inter Library Loan) Facility.

DELNET with membership of 1235 National and Inter National Libraries provide web access to 5.79 Million records of Books, Periodicals, Theses, Dissertion with location data and document delivery Facility.

URL: <http://delent.nic.in/>

National Digital Library:

The National Digital Library of India (NDLI) is an all-digital library that stores information (metadata) about different types of digital contents including books, articles, videos, audios, thesis and other educational materials relevant for users from varying educational levels and capabilities. It provides a single-window search facility so that learners can retrieve the right resources with the least effort in minimum time.

URL: ndl.iitkgp.ac.in

NPTEL:

The College providing NPTEL (National Program on Technology Enhanced Learning) Audio & Video Lectures.

192.168.99.2/LocalGuru/



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List of CD's Department Wise

| S.No. | Department | Qty. |
|--------------|-------------------|-------------|
| 1 | CSE | 786 |
| 2 | EEE | 165 |
| 3 | ECE | 389 |
| 4 | MECH | 98 |
| 5 | S&H | 1438 |
| | Total | 2876 |

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Library Expenditure on Books/Journals/Magazines/E-Resources and Miscellaneous Content-2017-18 to 2021-22

| Year | BOOKS (in Rs.) | Journals/Mgazines (for hard copy subscription) In Rs. | Journals/Mgazines (for Soft copy subscription) In Rs. | Misc. contents (Furniture, Binding & Automation etc. In Rs. | Total Expenditure |
|---------|-------------------|--|--|--|----------------------|
| 2021-22 | 517402.00 | 293356.00 | 87230.00 | 30938.00 | 928926.00 |
| 2020-21 | 74919.00 | 250600.00 | 87230.00 | 447972.00 | 860721.00 |
| 2019-20 | 425646.84 | 247818.00 | 87230.00 | 197972.00 | 958666.84 |
| 2018-19 | 664890.00 | 276549.00 | 609601.00 | 106055.00 | 1657095.00 |
| 2017-18 | 833680.00 | 228565.00 | 185260.00 | 114799.00 | 1362304.00 |

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